



॥ सा विद्या या विमुक्तये ॥

स्वामी रामानंद तीर्थ मराठवाडा विद्यापीठ, नांदेड

'ज्ञानतीर्थ', विष्णुपुरी, नांदेड - ४३१ ६०६ (महाराष्ट्र राज्य) भारत

SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY, NANDED

'Dnyanteerth', Vishnupuri, Nanded - 431 606 (Maharashtra State) INDIA

स्वामी रामानंद तीर्थ  
मराठवाडा विद्यापीठ, नांदेड

Established on 17th September, 1994, Recognized By the UGC U/s 2(f) and 12(B), NAAC Re-accredited with 'B++' grade



आज़ादी का  
अमृत महोत्सव

Fax : (02462) 215572

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**Establishment Section**

Website: [www.srtmun.ac.in](http://www.srtmun.ac.in)

Email: [drestt@srtmun.ac.in](mailto:drestt@srtmun.ac.in)

## ADVERTISEMENT

Advt.No.: SRTMUN/ESTT./03/SP/2024-25/1610, Dated.13/09/2024

Applications are invited for the following posts in the University in prescribed format.

Sr. No.	Name of the Post	Total No. of Posts	Category
01	Registrar	01	Unreserved
02	Director of Board of Examinations and Evaluation	01	Unreserved
03	Director, Sub-Campus, Latur	01	Unreserved
04	Director of Innovation, Incubation and Linkages	01	Unreserved
05	Director of Knowledge Resource Center	01	Unreserved
06	Director of Sports and Physical Education	01	Unreserved

Applicant shall apply on the prescribed application form of this University only. The application form and other information like educational qualification, experience & pay scale etc is available on university website: [www.srtmun.ac.in](http://www.srtmun.ac.in) and on State Govt. Website [www.maharashtra.gov.in](http://www.maharashtra.gov.in)

The last date for submitting application in prescribed form on **15/10/2024** up to **05.40 p.m.**

Sd/-  
**Registrar**

The Details of Qualification, Experience, Pay Scale and additional information for the post of **Registrar**

S.N.	Name of Post	Category	Vacant post	Qualification and Experience As per U.G.C./ Maharashtra Public Universities Act, 2016 and State Govt. rules	Pay Scale
1	<b>Registrar</b>	Unreserved	01	<p>A Master's Degree with at least 55% of the marks or its equivalent grade of 'B' in the UGC 7 Point Scale (5% relaxation in masters degree to SC/ST and Departmental candidates).</p> <p><b>a) Relaxation:</b> A relaxation of 5% from 55% to 50% of marks is permissible to the Ph.D. Degree holders who have passed their Master's Degree prior 19<sup>th</sup> September 1991.</p> <p><b>b) Experience:</b></p> <ol style="list-style-type: none"> <li>1. At least 15 years experience as Assistant Professor in the AGP of Rs. 7000 and above or with 8 years of services in the AGP of 8000 and above including as Associate Professor along with experience in educational administration.</li> </ol> <p style="text-align: center;"><b>OR</b></p> <ol style="list-style-type: none"> <li>2. Comparable experiences in Research establishment and / or other Institutions of Higher Education,</li> </ol> <p style="text-align: center;"><b>OR</b></p> <ol style="list-style-type: none"> <li>3. 15 years of administrative experiences of which 8 years shall be as Deputy Registrar or an equivalent post.</li> <li>4. Good knowledge of computer and information technology.</li> </ol> <p><b>• Desirable:</b></p> <ol style="list-style-type: none"> <li>1. Proven ability in Administration, preferably in a large educational or research institution.</li> <li>2. Ph.D. Degree</li> <li>3. Excellent proficiency in English and Marathi Communication skills.</li> </ol> <p><b>• Age:</b> Candidate shall not be less than 45 years of age unless in the service of University or Affiliated Colleges.</p> <p><b>• Tenure and Age of Superannuation:</b> Appointment shall be for a term of five years or till he attains the age of superannuation whichever is earlier, and he/she shall be eligible for re-appointment by selection on the recommendation of a selection committee constituted for the purpose, for only one more term of five years in the university in which he is serving;</p>	<b>Level S-29 (Rs.37400-67000 + AGP 8900):-1,31,100-2,16,600/-</b>

The Details of Qualification, Experience, Pay Scale and additional information for the post of <b>Director of Board of Examinations and Evaluation</b>					
S.N.	Name of Post	Category	Vacant post	Qualification and Experience As per U.G.C./ Maharashtra Public Universities Act, 2016 and State Govt. rules.	Pay Scale
2	<b>Director of Board of Examinations and Evaluation</b>	Unreserved	01	<p><b>a.</b> Master's Degree with at least 55% marks of any statutory University or its equivalent grade of B in U.G.C. 7 points scale.</p> <p><b>b. Relaxation-</b></p> <p>i. The minimum requirement of 55% marks at the Master's Degree level is relaxable up to 5% for the existing incumbents who are already in the University system.</p> <p>ii. A relaxation of 5% may be provided, from 55% to 50% of the marks at the Master's level for the S.C/S.T. and O.B.C. category candidates.</p> <p>iii. A relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph.D. Degree holders who have passed their Master's Degree prior to 19<sup>th</sup> September, 1991.</p> <p><b>c. Experience-</b></p> <p>i. At least 15 years of experience as Lecturer (Senior Scale)/Lecturer with 8 years experience in Reader's/Associate Professor's grade along with experience in educational administration commensurate with revised pay scale and designation of the UGC.</p> <p style="text-align: center;"><b>OR</b></p> <p>ii. Comparable experience in Research Establishment and/or other Institution of Higher Education.</p> <p style="text-align: center;"><b>OR.</b></p> <p>iii. 15 years of administrative experience, of which 8 years shall be as Deputy Registrar or an equivalent post.</p> <p>iv. Good knowledge of computer is necessary.</p> <p><b>d.</b> Minimum aggregate experience of 5 years in the examination work of University.</p> <p><b>e.</b> Shall have proven experience of use of technology in education and examination systems.</p> <p>• <b>Age:</b> Candidate shall not be less than 45 years of age unless in the service of University or Affiliated Colleges.</p> <p><b>Tenure and Age of Superannuation:</b> Appointment shall be for a term of five years or till he attains the age of superannuation, whichever is earlier, and he/she shall be eligible for re-appointment by selection on the recommendation of a selection committee constituted for the purpose, for only one more term of five years in the university in which he is serving</p>	<b>Level S-29 (Rs.37400-67000 + AGP 8900):-1,31,100-2,16,600/-</b>

The Details of Qualification, Experience, Pay Scale and additional information for the post of **Director, Sub-Campus, Latur**

S.N.	Name of Post	Category	Vacant post	Qualification and Experience As per U.G.C./ Maharashtra Public Universities Act, 2016 and State Govt. rules.	Pay Scales
3	<b>Director, Sub-Campus, Latur.</b>	Unreserved	01	<p>A) The Director of Sub-campus shall be a person who is holding the post of Professor or Principal or equivalent position in any university or institute of national repute engaged in teaching, research and development activities, with not less than fifteen years teaching or research or administrative experience.</p> <p>• <b>Tenure and Age of Superannuation:</b> The Appointment shall be for a term of five years or till the age of superannuation, whichever is earlier, and he/she shall be eligible for re-appointment, by selection on the recommendation of a selection committee constituted for the purpose, for only one more term of five years in the university in which he/she is serving.</p>	<b>Subject to approval of Govt. of Maharashtra</b>

The Details of Qualification, Experience, Pay Scale and additional information for the post of <b>Director of Innovation, Incubation and Linkages</b>					
S.N.	Name of Post	Category	Vacant post	Qualification and Experience As per U.G.C./ Maharashtra Public Universities Act, 2016 and State Govt. rules.	Pay Scales
4	<b>Director of Innovation, Incubation and Linkages</b>	Unreserved	01	<p>A) Professor/Principal with minimum aggregate teaching experience of 15 years. Or Research Scientist of Grade -F with minimum aggregate research of 10 years. Or Research Scientist of Professional from the Industrial sector with a proven minimum aggregate Industrial/Entrepreneurial experience of 15 years in the process of establishment of an Enterprise/ Industry and formation and execution of collaborations / linkages at National/International level.</p> <p>B) Should have successfully executed two major research/consultancy/Industrial projects out of which at least one should be collaborative/joint projects with linkages at premier National/International University or Institution or Industry.</p> <p>C) Knowledge in the field of Intellectual Property Rights and aspects associated therewith desirable.</p> <p>• <b>Tenure and Age of Superannuation:</b> The appointment shall be for a term of five years or the age of superannuation, whichever is earlier, and he shall be eligible for re-appointment by selection on the recommendation of a selection committee constituted for the purpose, for only one more term of five years in the university in which he is serving.</p>	<b>Subject to approval of Govt. of Maharashtra (Rs.37400-67000 + AGP 10000)</b>

The Details of Qualification, Experience, Pay Scale and additional information for the post of <b>Director of Knowledge and Resource Centre</b>					
S.N.	Name of Post	Category	Vacant post	Qualification and Experience As per U.G.C./ Maharashtra Public Universities Act, 2016 and State Govt. rules.	Pay Scales
5	<b>Director of Knowledge Resource Center</b>	Unreserved	01	<p>i. A Master's Degree in Library Science/Information Science/Documentation Science with at least 55% marks or an equivalent grade in a point –scale, wherever grading system is followed;</p> <p>ii. At least ten years as a Librarian at any level in University Library or ten years of teaching as Assistant/Associate Professor in Library Science or ten years' experience as a College Librarian;</p> <p>iii. Evidence of innovative library services, including the integration of ICT in a library; and</p> <p>iv. A Ph.D. Degree in Library Science/Information Science/Documentation Science /Archives and manuscript-keeping</p>	<b>Subject to approval of Govt. of Maharashtra</b>

The Details of Qualification, Experience, Pay Scale and additional information for the post of <b>Director of Sports and Physical Education</b>					
S.N.	Name of Post	Category	Vacant post	Qualification and Experience As per U.G.C./ Maharashtra Public Universities Act, 2016 and State Government Resolution No. Misc-2018/C.R.56/18/UNI-1, Dated: 08 March, 2019	Pay Scales
6	<b>Director of Sports and Physical Education</b>	Unreserved	01	<p>i) A Ph.D. in Physical Education or Physical Education and Sports or Sports Science;</p> <p>ii) Experience of at least ten years in Physical Education and Sports as University Assistant/Deputy DPES or ten years as College DPES or teaching for ten years in Physical Education and Sports or Sports Science as Assistant/Associate Professor;</p> <p>iii) Evidence of organizing competitions and coaching camps of at least two weeks' duration; and</p> <p>iv) Evidence of having produced good performance of teams/athletes for competitions like state/national/inter-university/combined university, etc.</p> <p>• <b>Tenure and Age of Superannuation:</b> The appointment shall be for a term of five years or the age of superannuation, whichever is earlier, and he shall be eligible for re-appointment by selection on the recommendation of a selection committee constituted for the purpose, for only one more term of five years in the university in which he is serving.</p>	<b>Subject to approval of Govt. of Maharashtra</b>

**: Additional information:**

1. In addition to pay, dearness allowance, house rent allowance; compensatory local allowance will be paid according to the university and state govt. rules and regulation.
2. Working knowledge of Marathi is essential.
3. No TA/DA will be paid either for attending the interview or for joining the post.
4. Small Family Declaration Certificate in the enclosed prescribed format should be submitted along with the application.
5. Educational Qualifications shall be considered as on closing date.
6. **A candidate furnishing incorrect or false information shall stand disqualified at any stage.**
7. **No application shall be entertained if it is, incomplete/received after the last date prescribed/not forwarded through proper channel.**
8. Applicants shall apply on the prescribed application form of this University only, which is available on the university website [www.srtmun.ac.in](http://www.srtmun.ac.in) and on Government Website [www.maharashtra.gov.in](http://www.maharashtra.gov.in)
9. Applicants will be required to enclose attested copies of the certificate of their educational qualifications, experience, research experience etc.
10. **University will not be responsible for the applications misplaced or lost or delayed by the Postal department.**
11. No correspondence will be made with applicants who are not short-listed / not called for interview.
12. Canvassing directly or indirectly will be treated as disqualification.
13. **The University reserves the right to fill or not to fill the post or to modify/alter/cancel the advertisement.**
14. **No queries or correspondence regarding issue of call letters for interviews/selection of candidate will be entertained at any stage.**
15. **All updates, corrigendum (if any),** instructions regarding this recruitment advertisement from time to time shall be updated on Swami Ramanand Teerth Marathwada University website ([www.srtmun.ac.in](http://www.srtmun.ac.in)) only. Hence, applicants are advised to visit University website regularly for further updates/details.
16. Application in prescribed format as downloaded from the website of the University or Government will be accepted on or before **15/10/2024** in person or by post within office hours on all working days (except public holidays, 1<sup>st</sup> and 3<sup>rd</sup> Saturday) along with Demand draft of **Rs.1000/-** (non refundable) from **Nationalized Bank payable at Nanded in favour of "Finance & Accounts Officer, Swami Ramanand Teerth Marathwada University, Nanded"**
17. The last date for submitting application, in prescribed forms, duly completed, in **ten copies** is **15/10/2024** up to **05.40 P.M.**

Sd/-  
Registrar

**Place:** S.R.T.M.U., Dnyanteerth, Vishnupuri, Nanded, (M.S.)

**Date :** 13/09/2024

**: Important instruction:**

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1. The post is to be filled from the following persons:  
**Person with low vision:** - means a person with impairment of visual functioning even after treatment or standard refractive correction, but who uses or is potentially capable or using vision for the planning or execution of a test with appropriate assistive device.  

**OR**

**Hearing impairment:** - means loss of sixty decibels or more in the better ear in conversational range of frequencies.  
As regards above, a certificate to extend that a person suffering from not less than 40% disability as certified by a competent medical authority.
2. A relaxation of 5% may be provided at the graduate and master's level for the scheduled Caste/Scheduled Tribe/Differently-abled (Physically and visually differently-abled) categories for the purpose eligibility and for assessing good academic record during direct retirement to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever above are permissible, based on only the qualifying marks without including any grace mark procedures.
3. A relaxation of 5% may be providing, from 55% to 50% of the marks to the Ph. D. Degree holders, who have obtained their Master's Degree prior to 19<sup>th</sup> Sept., 1991.
4. Relevant grade which is regarded as equivalent of 55% wherever the grading system is followed by a recognized university shall be considered eligible.
5. The period of time taken by candidate to acquire Ph.D. degree shall not be considered as teaching/research experience to be claimed for appointment to the teaching positions.
6. University reserve the rights to not to fill up above mentioned post, without assigning any reasons.
7. University reserves the right to decide criteria/procedure for short listing of the candidates.
8. Preference will be given to Sports person as per provision under Maharashtra State Government Resolution.
9. As per provision laid down in State Govt. Notification No. SRV. 2000/CR(17/2000)/XII dated 28<sup>th</sup> March, 2005 issued by General Administration Department, Mantralaya, Mumbai, candidate must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment, in the prescribed proforma with Application Form, as Declaration FORM-A
10. A candidate furnishing incorrect or false information shall stand disqualified at any stage.
11. Interviewed of candidates found eligible will be preceded by exposition/Colloquium.
12. No. application shall be entertained if it is incomplete / received after the last date prescribed/not forwarded through proper channel.
13. The Candidate appointed in the University services after 1 Nov.,2005 would be covered under new "Defined Contribution Pension Scheme" and the existing pension scheme (i.e. Maharashtra civil services Pension) Rules.,1982 and Maharashtra Civil Services (Commutation of Pension) Rules1984 and General Provident Fund Scheme (GPF) will not be applicable as per Government Resolution No.CPS-1005/126/SER-4, dated 31<sup>st</sup> Oct. 2005 and subsequent Government Resolutions issued from time to time. This rule shall not be applicable to the candidate, who is already working on pension-able post.
14. Those who are in service should apply through proper channel.
15. The call letters will be issued to the candidates as per University rules.
16. Mere possession of minimum qualifications does not confer any right to be called for interview and / or selection
17. The University will not be responsible for any postal lapses or delay.
18. No TA/DA will be paid either for attending the interview or for joining the post.
19. The University shall not be held responsible for postponement or cancellation of scheduled interviews for any unforeseen/unavoidable reasons.
20. Canvassing in any form, directly or indirectly, will disqualify the candidate immediately.
21. The envelope containing application forms should be super scribed by "Application for the mention the post name.
22. Candidate should enclose attested copies of all the following documents/certificates with each application form.
  - (a) Degree / Diploma, Statement of Marks and other certificates of the educational qualifications and experience.
  - (b) SSC certificate or other equivalent certificate in support of age. The original certificates would be required at the time of interview only,

**And**

  - (c) All other relevant documents /certificates.
23. The candidate should **attach a Demand draft Rs.1000/-** [non-refundable]



24. Candidates should send the application in the prescribed form with all attested relevant enclosures in 10 (ten) sets only, to reach the **Registrar, Swami Ramanand Teerth Marathwada University, Dnyanteerth Vishnupuri, Nanded - 431606 (Maharashtra) on or before 15/10/2024 up to 05.40 P.M.**
25. **The Actual date of interview will be informed to the concerned qualified candidate and published on the University website.**
26. The Government Resolutions/Circulars issued by the Government of Maharashtra and the Provisions of Maharashtra Public Universities Act, 2016 will be applicable.

Sd/-  
**Registrar**

**Place:** S.R.T.M.U., Dnyanteerth, Vishnupuri, Nanded, (M.S.)

**Date :** 13/09/2024



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SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY, NANDED

'Dnyanteerth', Vishnupuri, Nanded - 431 606 (Maharashtra State) INDIA

Established on 17th September, 1994, Recognized By the UGC U/s 2(f) and 12(B), NAAC Re-accredited with 'B++' grade



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Establishment Section

Website: www.srtmun.ac.in

Email: drestt@srtmun.ac.in

### APPLICATION FORM

Advertisement No.: SRTMUN/ESTT./03/SP/2024-25/1610, Date.13/09/2024

To,

The Registrar,

Swami Ramanand Teerth Marathwada University,

Dnyanteerth, Vishnupuri, Nanded-431606

Affix recent passport  
size photograph with  
self-attestation

Sub. : Application for the post of: \_\_\_\_\_

(Mention the Name of Post)

Sir,

I hereby submit my application for the post of \_\_\_\_\_

(Write name of the post in handwritten) with the following details:

### APPLICATION FORM

(Please read the general instructions, Terms & conditions before filling the form)

1. Application Fee (Non-Refundable)				
Demand Draft No.	Date	Amount (Rs.)	Name of the Bank	Branch Name

2. Personal Details (In Capital Letters)							Enclosure No.
Full Name (Surname First)							
Date of Birth: (DD/MM/YY)	DD	MM	YY	Age (In Years) -----/-----/-----	MM	YY	
Gender: (Male/Female)				Marital Status:			
Nationality:				Religion:			
Category with Caste (SC/ST/VJ-A/NT(B/C/D)/ OBC/OPEN/EWS/ESBC, PH, etc.)							
Particulars of Physical Disability, if Applicable							

<b>3. Address:</b>	
Address for Correspondence	Permanent Address
<b>Pin Code :</b>	<b>Pin Code</b>

<b>4. Communication Details</b>	
E-mail ID	
Phone No. with STD	
Mobile No.	
Fax No. with STD	

<b>5. Educational Qualifications</b> (Matriculation onward)					Enclosure No.
Name of Exam. /Degree	University / Institution /Board	Year of Passing	Percentage of Marks	Division / Class / CGPA	
S.S.C.					
H.S.C.					
U.G.					
P.G.					
<i>(Please use an additional sheet, if required, retaining the above tabular format)</i>					
<b>Ph.D.</b> (Mark ✓ in Appropriate Box)	<b>Degree Awarded[     ]</b>	<b>Thesis Submitted[     ]</b>			
<b>Title of Thesis/Dissertation</b> <i>(If Published, give details on a separate sheet)</i>					
Ph.D.					
M. Phil.					
P.G.					
Particulars of NET/SET/ SLET/GATE or Equivalent Exam.					

6. Present Position						Enclosure No.
Designation	University/ Institution	From Date	Basic Pay	Pay Scale/ Pay Band	Gross Pay/ Total Salary p.m.	

7. Teaching Experience as an approved full-time teacher/Accounting Auditing Experience of the Institutions If any.								Enclosure No.
Post Held	Basic Pay & Pay Band with A.G.P.	University/ Institution	Period		Teaching/ Accounting Experience			
			From	To	Y	M	D	

Total Teaching Experience/ Accounting Auditing Experience:  
 [\_\_Y(Years)][\_\_M(Months)][\_\_\_D (Days)]

**Special contribution, if any :**

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*(Enclose additional sheet, if required, in the same format)*

<b>8. Experience in Research Establishment / Institutions of Higher Learning / Industrial / Professional / Entrepreneurial</b>								Nature of work	Enclosure No.
Post Held	Basic Pay & Pay Band with A.G.P.	University/ Institution	Period		Experience				
			From	To	Y	M	D		
Total Experience: [ _____ Y(Years)] [ _____ M(Months)] [ _____ D(Days)]									
<b><u>Special contribution, if any :</u></b>									
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<b>9. Research Experience:</b>			Enclosure No.
Number of Ph.D. Degrees Awarded under Supervision :	[     ]		
Number of Ph.D. Thesis Submitted under Supervision :	[     ]		
Number of Ph.D. Students Registered under Supervision :	[     ]		
<b>Total Research Experience:</b>	[ _____ Y(Years)] [ _____ M(Months)] [ _____ D(Days)]		

10. Publications:							Enclosure No.
Number of Books Published	[ ]Own		[ ] Joint Authorship				
Number of Books Edited	[ ]Own		[ ] Joint Authorship				
Number of Papers Published	[ ]Own		[ ] Joint Authorship				
<b>Own</b>				<b>Joint Authorship</b>			
International Journals	National Journals	International Conferences/ Seminars/ Symposium	National Conferences/ Seminars/ Symposium	International Journals	National Journals	International Conferences/ Seminars/ Symposium	National Conferences/ Seminars/ Symposium
[ ]	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]
<b>NOTE:</b> Give the details of Publications on separate sheet.							

### 11. Administrative Experience

Post Held	Basic Pay & Pay Band with A.G.P.	University/ Institution	Period		Administrative Experience			Enclosure No.
			From	To	Y	M	D	
Total Administrative Experience:[ _____Y(Years)][ _____M(Months)][ _____D(Days)]								

**Special contribution, if any :**

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*(Enclose additional sheet, if required, in the same format)*

<b>12. Experience of establishment of an Enterprise/Industry / Firm</b>	Enclosure No.	
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<i>(Enclose additional sheet, if required in the same format)</i>		

<b>13. Experience of establishing Collaborations / Linkages at National / International level</b>	Enclosure No.
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<i>(Enclose additional sheet, if required in the same format)</i>	

<b>14. Details about executed major Research / Consultancy / Industrial projects</b>									Enclosure No.
Sr. No.	Title of the Project	Name of Agency	Period	Type of Project (Research / Consultancy / Industrial)	Whether Collaborative or Joint	Linkage at (National/ International University or Institution or Industry)	Grant/ Amount Mobilized (Rs. In Lakh)	Whether Policy Document /Patent as outcome	

<b>15. Evidence regarding knowledge in the field of Intellectual Property Rights</b>	Enclosure No.
<i>(Enclose additional sheet, if required in the same format)</i>	





<b>19. Additional Information, if any:</b> <i>(Use separate sheet, if necessary)</i>	Enclosure No.
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<b>20. Name and Postal Address of Two Referees:</b>	
Referee 1	Referee 2
E-mail ID :	E-mail ID :
Mobile No. :	Mobile No. :

<b>21. Total No. of Enclosures attached:</b> _____
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**Date:** \_\_\_\_\_  
**Place:** \_\_\_\_\_

\_\_\_\_\_ (Signature of Applicant)



4.

Educational Qualifications					
Examination	University/ Board	Month & Year of Passing	Subject	% of Marks obtained	Class/ Division

**5. Experience:**

Experience of at least ten years in Physical Education and Sports as University Assistant/Deputy Director of Physical Education and Sports (DPES) or ten years as College DPES or teaching for ten years in Physical Education and Sports or Sports Science as Assistant/Associate Professor;

Institution/ Organization	Position Held	Nature of Appointment	Period of appointment		Total Exp.
			From (Date)	To (Date)	

**6. Details of the organizing competitions.**

Sr. No.	Name of the competitions/ coaching Camp	Duration	From (Date)	To (Date)	Total Participant s

**7. Details of the coaching camps of at least two weeks' duration.**

Sr. No.	Period	Name of the Sport	From (Date)	To (Date)	Total Participan ts

**8. Evidence of the produced good performance of teams/athletes for competitions at state/ national/ inter-university/combined university level etc.**

**I) Medal Winner Players of Own Institutions**

Sr. No	Teams/Athletes Name	Events	Level	Date	Perform s	Enclosur e. No

**II) National Players**

Sr. No	Year	Name of the player	Game	Vanue	State	Enclosure. No

**III) Inter University Players**

Sr. No	Year	Name of the player	Game	Vanue	State	Enclosure. No

**IV) Achievement of Teams at Inter Collegiate Tournaments**

Sr. No	Year	Event	Posting	Level (State/National/ International Combined University.)	Enclo sure. No

V) **Personal Achievement as a player at International , National, State, Inter University level :**

Sr. No.	Name of the Tournament	Event	Year	Venue	Enclosure No

9. **Other Qualifications and experience:**

Other Qualifications and experience, membership etc.	Enclosure. No

10. **Research Experience :**

<b>a) Research Experience</b>		Enclosure. No
Number of Ph.D. Degrees Awarded under Supervision :	[ ]	
Number of Ph.D. Thesis Submitted under Supervision :	[ ]	
Number of Ph.D. Students Registered under Supervision :	[ ]	
<b>Total Research Experience :</b>	[ (Years)] [ ___ M (Months)] [ ___ D (Days)]	

<b>(b) Publications :</b>							Enclosure No
Number of Books Published :		[ ] Own	[ ] Joint Authorship				
Number of Books Edited :		[ ] Own	[ ] Joint Authorship				
Number of Papers Published :		[ ] Own	[ ] Joint Authorship				
<b>Own</b>				<b>Joint Authorship</b>			
International Journals	National Journals	International Conferences/ Seminars/ Symposium	National Conferences/ Seminars/ Symposium	International Journals	National Journals	International Conferences/ Seminars/ Symposium	National Conferences/ Seminars/ Symposium
[ ]	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]

11. **Implementation of Innovative Sports Administrative Practices :**

12. **Knowledge of ICT:-**

13. **Give your vision note on ‘Olympic Standard Coaching Practices :**

14. **Give your vision note on ‘University Sports Governance in the light of NEP implementation’.**

15. **Current employment information:**

(a)	Present position :	
(b)	Date of appointment :	
(c)	Name of Institution/ Organization where employed :	
(d)	Pay Level :	
(e)	Total Salary Rs. :	

**(Attach Last Pay Certificate, if any)**

**16. Names of persons who have given testimonials.**

**17. Names and addresses of not more than three persons to whom references may be made**

I hereby declare that all statements made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/terminated. I further understand that no notice shall be taken of any request for withdrawal of my application.

**Place :**

**Date :**

**(Signature of candidate**

**Note:-** All Posts Attached The below all forms.

### **DECLARATION-I**

I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature / appointment for the post of \_\_\_\_\_

Is liable to be cancelled/terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the Advertisement No. \_\_\_\_\_ Dated \_\_\_\_\_ on the website of the University.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
**(Name & Signature of Applicant)**

(Government of Maharashtra, Gazette, April, 28, 2005)

**Form-‘A’**

(See Rule -4)

I, Dr./Shri/Mrs./Ms. \_\_\_\_\_,

Son/Daughter/Husband/Wife of Dr./Shri \_\_\_\_\_

aged \_\_\_\_\_ years resident at \_\_\_\_\_

do hereby declare as follows:-

1. That I have filled my application for the post of \_\_\_\_\_
2. I have \_\_\_\_\_ (\_\_\_\_\_Number) living children as on today, out of which number of children born after 28<sup>th</sup>March, 2005 is/are \_\_\_\_\_  
(Mention dates of Birth, if any.)
3. I am aware that if total number of living children are more than two, due to the children born after 28<sup>th</sup> March, 2006, I am liable to be disqualified for the same post.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
(Name & Signature of Applicant)



## ENDORSEMENT BY THE EMPLOYER

(For in-service candidates only)

### To be signed and forwarded by the present employer

***Forwarded to:***

***The Registrar,  
Swami Ramanand Teerth Marathwada University,  
Dnyanteerth, Vishnupuri, Nanded-431606***

The applicant Dr./Shri/Mrs./Ms . \_\_\_\_\_

\_\_\_\_\_, who has submitted this application for the post of \_\_\_\_\_, in the ***Swami Ramanand Teerth Marathwada University, Dnyanteerth, Vishnupuri, Nanded***, has been working in \_\_\_\_\_, on the post of \_\_\_\_\_ in a temporary/permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay/Pay Band of Rs. \_\_\_\_\_ with Grade Pay of Rs. \_\_\_\_\_. His/her next increment issue on \_\_\_\_\_. Further, it is certified that no disciplinary/vigilance case has ever been held or contemplated or is pending against the said applicant.

There is no objection for his/her application being considered by the Swami Ramanand Teerth Marathwada University, Dnyanteerth, Vishnupuri, Nanded.

\_\_\_\_\_  
***Signature of the forwarding authority***

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**OFFICE SEAL**

**SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY, DNYANTEERTH, VISHNUPURI, NANDED-431606**

**Name of The Post:** \_\_\_\_\_ **Advt. No.:** SRTMUN/ESTT./03/SP/2024-25/1610, **Date.** 13/09/2024

Name & Correspondence Address of the Applicant with Contact No. & E-mail ID	Date of Birth	Academic Qualifications				Experience (Years/Months/Days)					No. of executed major Research/ Consultancy/ Industrial Projects	Evidence regarding knowledge in the field of Intellectual Property Rights	Publications
		Degree Awarded	Year of Passing	Percentage/CGPA	Div./ Grade	Teaching	Research /Industrial/Professional/Entrepreneurial	Administrative	Establishment of an Enterprise / Industry	Establishing Collaborations/ Linkages at National/ International level			
1	2	3	4	5	6	7	8	9	10	11	12	13	14
	AGE As on ---/--- /-----												<b>International :</b> Own: _____ Joint: _____ Total: _____  <b>National:</b> Own _____ Joint: _____ Total: _____

I hereby declare that all the entries made by me are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature for the Statutory Officer's Post of \_\_\_\_\_ may be cancelled without assigning any reason there for.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Signature of Applicant:** \_\_\_\_\_

**Name of Applicant:** \_\_\_\_\_