

PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY, SOLAPUR

[Under Maharashtra Public Universities Act, 2016] Phone No.0217-2744770 Email-registrar@sus.ac.in



Applications are invited from the eligible candidates in the prescribed format for the following posts on the establishment of the Punyashlok Ahilyadevi Holkar Solapur University, Solapur.

Advt. No. : PAHSUS/Estt/2024/182

Sr. No.	Name of the Post	No. of Post	Category
01	Director of Sports and Physical Education	01	Unreserved

Duly completed, application in prescribed form, along with all enclosures, shall be sent to the Registrar, Punyashlok Ahilyadevi Holkar Solapur University, Solapur – 413 255 so as to reach on or before 10/04/2024 (Up to 05.30 p.m.).

Further details can be downloaded from the University website sus.ac.in and http://su.digitaluniversity.ac link of Employment Opportunities. The same is hosted on Govt. of Maharashtra website www.maharashtra.gov.in

Sd/-(Yogini Ghare) Registrar

Date : 06/03/2024





Applications are invited in the prescribed form available online on Punyashlok Ahilyadevi Holkar Solapur University website http://www.sus.ac.in under the tab "Recruitment/Employment Opportunities". For the following Administrative post to be filled in Punyashlok Ahilyadevi Holkar Solapur University, Solapur as per the provisions under Section 24 of Maharashtra Public University Act, 2016.

 Last date for submission of application form is 10/04/2024 up to 05.30 p.m. in the University office.

Name of The Post	Director of Sports and Physical Education
Number of Posts	One Post (01)
Reservation Category	Open (Unreserved)
Pay Scales	 Pay Scales Academic Level -14 (Rs.144200-218200) as per Higher and Technical Education Department, Maharashtra Govt. G. R. No. Misc-2018/C.R.56/18/ UNI-1 dated 08.03.2019. Other usual allowances and benefits as admissible under Maharashtra Public Universities Act, 2016 and Government of Maharashtra rules in force from time to time. [Subject to approval of Govt. of Maharashtra]
Tenure of Appointment	The appointment of the Director of Sports and Physical Education shall be for a term of five years or the age of superannuation, whichever is earlier, and he shall be eligible
	for re-appointment by selection on the recommendation of a selection committee constituted for the purpose, for only one more term of five years in the university in which he is serving.

Qualification and	Qualific	ation and Experie	ence:						
Experience	[As per Government of Maharashtra Order No. Misc-2018/ C.R.56/								
	18/UNI-1	18/UNI-1, Dt.08/03/2019]							
	i	A Ph.D. in Physica	l Educati	on or Phy	sical Educ	cation and			
		Sports or Sports Science;							
	iii. iv.	Experience of at least ten years in Physical Education and Sports as University Assistant/Deputy DPES or ten years as College DPES or teaching for ten years in Physical Education and Sports or Sports Science as Assistant/Associate Professor; Evidence of organizing competitions and coaching camps of at least two weeks' duration; and Evidence of having produced good performance of teams/athletes for competitions like state/national/ inter-university/combined university, etc.							
	Norms	Run/ Walk Test	Upto 30	Upto 40	Upto 45	Upto 50			
	For	The france of the second	Years	Years	Years	Years			
	Men	12 Minutes Run/	1800	1500	1200	800			
		Walk Test	metres	metres	metres	metres			
	Women	8 Minutes Run/	1000	800	600	400			
		Walk Test	metres	metres	metres	metres			

GENERAL INSTRUCTIONS, TERMS AND CONDITIONS

- The prescribed application form may be downloaded from the University website sus.ac.in and su.digitaluniversity.ac link of "Recruitment/Employment Opportunities". The same is hosted on Government of Maharashtra website www.maharashtra.gov.in
- 2) Application in the prescribed form (Ten copies) together with attested copies of certificate/s should be sent in an envelope superscripted "Application for the post of Director of Sports and Physical Education", to the Registrar, Punyashlok Ahilyadevi Holkar Solapur University, Kegaon, Solapur–413 255 so as to reach the same on or before 5:30 p.m. on 10/04/2024.
- Application form should be accompanied with attested copies of the following documents:
 - i) Degree / Diploma certificates, Statement of Marks and other certificates of the educational qualifications.
 - ii) Approval letters in case of teachers of affiliated colleges / recognized institutions.
 - iii) Appointment orders in case of University Teachers.
 - iv) Certificate/s of teaching/administrative experience and / or postdoctoral research.
 - v) Birth Certificate / SSC certificate or other Government document as proof of date of birth.
 - vi) In case of change in name of the candidate, a copy of Government Gazette.
 - vii) Demand Draft (of Rs.500 /-for open candidates and of Rs300/-for reserved category candidate) of nationalized bank drawn in favour of the "Finance & Account Officer, Punyashlok Ahilyadevi Holkar Solapur University, Solapur" payable at Solapur.
- 4) As per the Notification No.SRV.2000/CR (17/2000) XII dated 28th March, 2005 issued by General Administration Department, Mantralaya, Mumbai, candidates shall submit the declaration of the small family in the prescribed proforma attached with Application form as Declaration Form "A"
- 5) Qualifications, relevant experience and age shall be considered as on last date of submission of application.
- 6) Candidates furnishing incorrect or false information shall stand disqualified at any stage.
- 7) Candidates are requested not to attach any original document with the application.
- Appointment of Contract, Daily wages, Temporary, Ad-hoc basis will not be counted as experience.
- 9) Teaching experience as an approved full-time teacher will only be considered.
- 10) Applicants shall not be entitled for any TA/DA towards attending the interview.

- 11) Application received after the prescribed last date will be rejected and no communication in this regard will be made with the candidate.
- 12) University will not be responsible for the applications misplaced or lost or delayed by the Postal department.
- No correspondence will be made with applicants who are not short-listed / not called for interview.
- 14) The University reserves the right to fill or not to fill the post or to modify/ alter/ cancel the advertisement.
- 15) A Candidate already employed, shall submit his/her application through proper channel. However, an advanced copy of application may be sent followed by the original application through proper channel.
- 16) Application form of in-service candidate must be signed and forwarded by his/her present employer. However, in case of an "anticipated delay" an applicant may submit the advance copy of his/her application along with the original Demand Draft. In the event of applications duly forwarded by the employer not reaching the Registrar within the stipulated time, the applicant concerned shall be required to furnish a "No Objection Certificate" from his/her employer, at the time of interview, in the absence of which he/she shall not be entitled to appear for the interview.
- 17) All updates, corrigendum (if any), instructions regarding this recruitment advertisement from time to time shall be updated on Punyashlok Ahilyadevi Holkar Solapur University website only. Hence, applicants are advised to visit University website regularly for further updates/details.
- 18) Applications received after the last date of receipt of application, incomplete applications or without relevant supporting enclosures (attested copies of degree certificates / mark sheets / experience certificate etc.), applications without DD and applications not submitted through proper channel will not be considered. No intimation in this regard will be given to the candidates.
- 19) Canvassing directly or indirectly will be a disqualification.
- 20) Experience in regular scale will only be considered towards total experience of the candidate.
- 21) Queries or correspondence in respect of eligibility criteria, issuance of call letters for interview or selection of candidate will not be entertained at any stage.
- 22) Candidates shall have to produce original documents at the time of appearing for Interview.
- 23) On verification, if it is found that the information received from an applicant is faulty and

or is based on faulty certificates he / she will be liable for legal action and the selection of such candidate will be immediately cancelled.

- 24) The Government Resolutions/Circulars/Orders issued by the Government of Maharashtra from time to time will be applicable to this advertisement.
- 25) All disputes arising out of this advertisement are subject to SOLAPUR Jurisdiction.

Advt. No. : PAHSUS/Estt/2024/182 Date: 06/03/2024 Sd/-(**Yogini Ghare**) Registrar



Punyashlok Ahilyadevi Holkar Solapur University, Solapur

ADVT. NO. PAHSUS/ESTT/2024/182



APPLICATION FORM FOR THE POST OF DIRECTOR OF SPORTS AND PHYSICAL EDUCATION

Advt. No. PAHSUS/Estt/2024/182

Dated. 06/03/2024

D.D. to be enclosed for Open Category Rs.500 and Reserved Category Rs.300

D.D. No. ______ dated _____

Name of the Bank and Branch : _____

Τo,

The Registrar,

Punyashlok Ahilyadevi Holkar Solapur University, Kegaon, Solapur - 413 255.

Sub. : Application for the Post of Director of Sports and Physical Education

Sir,

I hereby submit my application for the post mentioned above with the following details:

(Please read the general instructions, Terms & conditions before filling the form)

1. Application Fee (Non-Refundable)											
Demand Draft No.	Date	Amount (Rs.)	Name of the Bank	Branch Name							

2. Personal Details (In Capital Letters)							
Full Name (Surname First)							
Date of Birth (DD/MM/YY)	Age (In Years) as on <u>06/03/ 2024</u>						
Gender (Male/Female)	Marital Status						
Nationality	Religion						
Category with Caste (SC/ST/VJ-A/NT(B/C/D)/ OBC/OPEN/PH, etc.)							
Particulars of Physical Disability, if Applicable							

3. Address	
Address for Correspondence	Permanent Address
	1

4. Communication D	etails
E-mail ID	
Phone No.	
Mobile No.	

5. Educational Qualifications (Matriculation onward)									
Name of Exam. /Degree	University /Institution /Board		Year of Passing		Percentage of Marks	Division/ Class/ CGPA			
(Please use an a	additi	ional sheet, if required,	retain	ning th	e above tabul	ar format)			
Ph.D. (Mark in Appropriate Boy		Degree Awarded		Dat	te : [/]			
Title of Thesi	s/Di	ssertation (If Publish	ed, gi	ve deta	ails on a sepa	rate sheet)			
Ph.D.									
M. Phil.									
P.G.									
Particulars of NET/SET/									
SLET/GATE or Equivalent Exam.									

6. Present Position										
Designation	University/ Institution	From Date	Basic Pay	Pay Scale/ Pay Band	Gross Pay / Total Salary p.m.					

7. Teaching	g Experience as	an approved	d full-tir	ne teach	er			Enclosure No.	
Post Held	Basic Pay &	University/	Pei	riod		Teaching			
	Pay Band with	Institution/	From	То	E Y	xperier M	nce D		
	A.G.P.	College	FIOIN	10	•				
			\						
Total Teachi	ng Experience :	[Y (Ye	ars)] [_	M (I	Month	s)] [D (Days)]	
<u>Special con</u>	tribution, if an	<u>y</u> :							
(Enclose addi	tional sheet, if re	quired, in the s	ame forn	nat)					
、	,	. ,		,					

8. Research Experience :								
Number of Ph.D. Degrees Awarded under Supervision :	[]]							
Number of Ph.D. Thesis Submitted under Supervision :	[]]							
Number of Ph.D. Students Registered under Supervision :	[]							
Total Research Experience : [Y (Years)] [M (I	Months)] [D (Days)]						

9. Public	ation	IS :												I	Enclosure No.
Number of Books Published :						[] Ow			n [] Joint Authorship						
Number of Books Edited :					[] Ow	'n	[] J	oint	Au	thorsh	nip		
Number of Papers Published :] Ow	wn [] Joint Authorship								
		C)wn							Jo	int	Autho	orship		
		onal nals	Interna Confere Semir Sympo	enœs/ nars/	National Conference /Seminars, Symposiun		International Journals			National International Journals Conferences/ Seminars/ Symposium		ences/ nars/	Conf Ser	ational erences/ ninars/ nposium	
[]	[]]]	[]		[]	[]]]	[]
	NO	<u>ГЕ</u> :	Give	the d	etail	s of P	ub	lica	tions	on	sep	arate	sheet	-	

10. Administrative Experience							Enclosure No.	
Post Held	Basic Pay & Pay Band with A.G.P.	University/ Institution/ College	Period		Administrative Experience			
			From	То	Y	М	D	
Total Administrative Experience: [Y (Years)] [M (Months)] [D							(Days)]	

Special contribution, if any :	
(Enclose additional sheet, if required, in the same format)	

11.	Academic Distinctions (Award/Scholarship/Rank, etc.) : (Enclose additional sheet, if required, in the same format)	Enclosure No.
(i)		
(ii)		
(iii)		
(iv)		
(v)		
(vi)		
(vii)		

12.	Membership/Fellowship of learned Accredited Academic Bodies : (Enclose additional sheet, if required, in the same format)	Enclosure No.
(i)		
(ii)		
(iii)		
(iv)		
(v)		
(vi)		

13. Competence in Computer Applications :	Enclosure No.

14. Additional Information, if any : (Use separate sheet, if necessary)	Enclosure No.

15. Name and Postal Address of Two Referees :						
Referee 1	Referee 2					
E-mail ID :	E-mail ID :					
Mobile No. :	Mobile No. :					

16. Total No. of Enclosures attached : _____

DATE : _____

PLACE: _____

(Signature of Applicant)

DECLARATION - I

- I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment for the post of ------ is liable to be cancelled/ terminated at any stage.
- 2. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the Employment Notice No.
 Dated______on the website of the University.
- 3. I am neither convicted nor any criminal case, departmental enquiry or disciplinary action is pending against me.

DATE:	
PLACE:	(Signature of Applicant)

DECLARATION - II

(Government of Maharashtra, Gazette, March, 28, 2005)

I, Dr./Shri/Mrs./Ms.-----aged______,Son / Daughter / Husband/Wife of Dr./Shri.-----aged_____years resident at do hereby declare as follows :-

- 1. That I have filled my application for the post of-----
- 3. I am aware that if total number of living children are more than two, due to the children born after 28th March, 2006, I am liable to be disqualified for the same post.

DATE: _____

PLACE: _____

(Signature of Applicant)

DECLARATION – III ENDORSEMENT BY THE EMPLOYER (For in-service candidates only)

To be signed and forwarded by the present employer

Forwarded to :

The Registrar, Punyashlok Ahilyadevi Holkar Solapur University, Solapur – Pune National Highway, Kegaon, Solapur-413255

1.	The appl	licant D	r./Shri/Mrs	s./Ms					,
	who	has	submittee	d this	арр	lication	for	the	post
	of				in the	Punyshlo	k Ahi	lyadevi	Holkar
	Solapur	Univ	/ersity,	Solapur	has	bee	en	working	g in
	on the po	ost of			in a peri	manent Ca	pacity	with eff	ect from
	in the Scale of Pay /Pay Band								
	is	His/h	er next inc	rement is	due on _				<u> </u>

- 2. Further, it is certified that no disciplinary/vigilance case has ever been held or contemplated or is pending against the said applicant.
- 3. There is no objection for his/her application being considered by the Solapur University, Solapur.

Signature of the Forwarding Authority

Name : Designation : Place: Daate :

OFFICIAL SEAL